

# UNOFFICIAL COPY

97394915

DEPT-01 RECORDING \$23.50  
T05555 TRAN 9273 06/04/97 10:30:00  
\$0683 + JJ \* -97-394915  
COOK COUNTY RECORDER

Property of Cook County Recorder's Office



Release of Deed

Full

Partial

97394915

Know all Men by these presents, that BANK ONE CHICAGO ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DANIEL C PAXTON AND SANDRA L PAXTON

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 7/17/96 as Document Number 96-572769 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1 LOT 3 IN FIELDING PLACE PLANNED UNIT DEV. OF PART OF THE NW 1/4 OF SEC 5 TOWNSHIP 42 N RANGE 10 E. OF THE 3 PRINCIPAL MERIDIAN IN COOK CO IL. PARCEL 2 EASEMENT FOR INGRESS AND EGRESS SET FORTH BY GRANT RECORDED 12-20-89 AS DOC. 89609142 MADE BY FIELDING PLACE NEIGHBORHOOD ASSOC FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT B IN FIELDING PLACE PLANNED UNIT DEVE. OF PART OF THE NW 1/4 OF SEC 5 TOWNSHIP 42 N RANGE 10 E. OF THE 3 PRINC. MERI IN COOK CO IL. PROPERTY AT 400 SHAGBARK CT BARRINGTON IL 60010

Property Address: 400 SHAGBARK CT

PIN 02051000040000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

*Handwritten signature*

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 7/17/96

BANK ONE CHICAGO

By: [Signature]  
Its: Mortgage Officer

Attest: [Signature]  
Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public BRENDA S. LITTLE

My Commission Expires: Notary Public, State at Large, KY  
My commission expires Mar 19 1999

This instrument was prepared by YOLANDA ALEXANDER

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40202-7264  
401896380000100096



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