

POWER OF ATTORNEY
KNOW ALL MEN BY THESE PRESENTS

THAT, ARPAKORN KANTATAN, of the CITY OF MARION, COUNTY OF WILLIAMSON, in the STATE OF ILLINOIS, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint TIM PORTANADANA, of 3634 N. Pine Grove., Chicago, Illinois, my true and lawful ATTORNEY for me and in my name, place and stead to execute all necessary documents that might be required for the purchase and the closing to enable the consummation of the deal, including, but not limited to Promissory notes and mortgage documents, closing statement, Respa Statement, any specific affidavits or any other documents, for title company for the property commonly known as Unit # 5 A, 6150 N. Kenmore Ave., Chicago, IL 60660 and legally described as follows:

3042
FIRST AMERICAN TITLE
CIC 5549

"SEE ATTACHED"

25 50
P 22 00

5920265

Giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 23 day of May, 1997.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF

[Signature]

[Signature] (SEAL)
ARPAKORN KANTATAN

- . DEPT-01 RECORDING \$25.50
- . T#0001 TRAN 9328 06/04/97 15:19:00
- . #0115 # RH #-97-394265
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

UNOFFICIAL COPY

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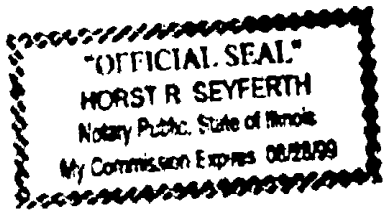
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STATE OF ILLINOIS

COUNTY OF COOK

I, HORST R. SEYFERTH, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that ARPAKORN KANTAPAN, is personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act for the purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of May 1997.



Horst R. Seyferth
NOTARY PUBLIC
COMMISSION EXPIRES: _____

PREPARED BY MAIL TO:
HORST R. SEYFERTH
4003 N. ELSTON AVE.
CHICAGO, IL 60618

5/26/97 26

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LEGAL DESCRIPTION:

UNIT 5A AND PARKING P/ IN BRANDON SHORES CONDOMINIUM OF LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 3, 1997 AS DOCUMENT 97074410 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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97074410

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