

Prepared By:

UNOFFICIAL COPY

97395831

HOWARD A. DAVIS
12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5365 06/04/97 13:49:00
49354 JLV *-97-395831
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEAS NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
188 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1997
executed by TAMMRA J. BLOCK, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEN AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11033 SOUTH SPAULDING, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JUNE 2, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: HOWARD A. DAVIS
Its: PRESIDENT

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:

Notary Public _____
DU PAGE County,
My Commission Expires 10-13-01

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001 (NOTARIAL SEAL)

BOX 333-C11

Rev. 06/17/93

DPS 171

97395831

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DPS 049

24-14-422-065-0000

Property of Cook County Clerk's Office

97395831

RIDER - LEGAL DESCRIPTION
THE NORTH 4 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 2 IN
GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD A SUBDIVISION OF
BLOCKS 25, 26, 31 AND 32 IN GEORGE W. HILLS SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.