97395299

DEPT-01 RECORDING

T\$0008 TRAN 8360 06/04/97 10:29:00

9666 \$ BA

COOK COUNTY RECORDER

LOAN #: 5974233 STATE OF ILLINOIS

POOL #: 432746

969789 RBMG LOAN #::

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the or dersigned hereby grants, assigns and transfers to

First Nationwide Mortgage Corporation

, all the rights, title and interest of undersigned in and to

that Mortgage dated 06/18/96 executed by

DAVID J. ROGERS AND JULIE A. LESS HUSBAND AND WIFE

and recorded in Book!

. Document No

96519715

07/08/96

(Qw)

Tax ID # SEE LEGAL

COOK

County Records, State of Illinois; property

being located at

5426 S. DORCHESTER #2 CHICAGO IL 60615-0000

TOGETHER with the note or notes therein described or referred on the money due and to become due of interest, and all rights accrued or to accrue under said Mortgage.

Resource Bancshare: Mortgage Group, Inc.

Page/

Assistant Secretary

STATE OF South Carolina

COUNTY OF Richland Its:

On May 06, 1997

before me, the undersigned, a Notary Public in and for said County and State personally

appeared D. Chris Johnson

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Prepared by and Return to

SHERRING

Resource Handshares Mortgage Group.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT

05/06/97 FNA3 7/97A 02/9

My^FCommission Expires:

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