

# UNOFFICIAL COPY

97395304

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8340 06/06/97 10:30:00  
#9671 SA # -97-395304  
COOK COUNTY RECORDER

LOAN #: 15039873 POOL #: 851326 RBMG LOAN #: 981302  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 08/02/96 executed by

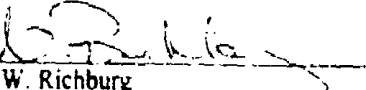
MICHAEL P. CALLAHAN, A BACHELOR AND MELISSA THOMAS A SPINSTER  
MICHAEL (wp)

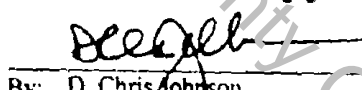
and recorded in Book Document No 96-657186 Page/ on 08/27/96  
AND re-recorded in DOC 96-846760 in BK at PG on 11/05/96 AND re-recorded in DOC  
97-263555 in BK at PG on 04/16/97

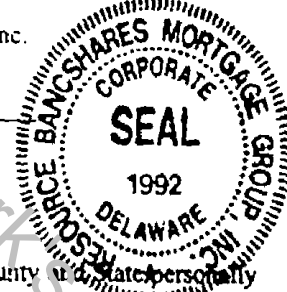
Tax ID # 28-14-110-019-0000 COOK County Records, State of Illinois: property  
being located at (wp)  
15112 SOUTH HARDING MIDLOTHIAN IL 60445-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


Attest. Resource Bancshares Mortgage Group, Inc.

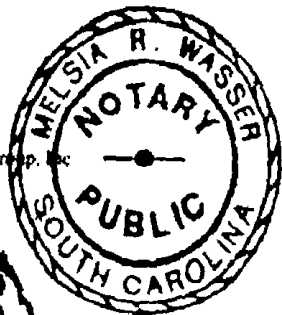
  
W. Richburg  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

  
By: D. Chris Johnson  
Its. Assistant Vice President



On May 06, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Melissa R. Wasser Notary Public  
My Commission Expires: 09/20/2005



Prepared by and Return to  
I WOOSTER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT. 4243  
05/06/97 HOM3 9/97A 02/97



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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN #: 15039873

POOL #: 851326

RBMG LOAN #: 981302

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

MICHAEL P. CALLAHAN, A BACHLOR AND MELISSA THOMAS A SPINSTER

MICHAEL (w/o)

LEGAL DESCRIPTION:

LOT 388 IN EIGHTH ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF LOTS 229 TO 307, BOTH INCLUSIVE, IN FOURTH ADDITION TO BREMESHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF HARDING AVENUE AND 151ST PLACE HERETOFORE VACATED BY DOCUMENT NO. 10498837, RECORDED JUNE 17, 1965 IN THE RECORDER'S OFFICE, OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1003-2026

Prepared by and Return to  
I WOOSTER

Resource Bancshares Mortgage Group, Inc

7999 Parkline Road, Suite 150

COLUMBIA, SC 29223

1(800)933-2890 EXT 4243

05/06/97 HON13 997A 0297

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