

# UNOFFICIAL COPY

97295329

When recorded please return to:

Guaranty Bank

c/o: County Recorder Services

1146 N. Central Avenue #123

Glendale, CA 91202

Loan No. 2212157

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3025

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 2361 06/04/97 11:05:00  
49698 SA \*97-395329  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose

address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated AUGUST 29, 1996

made and executed by JORGE L. CINTRON AND JANETTE CINTRON, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION, WISCONSIN CORPORATION upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 13-27-318-031-0000

Property Address: 4528 W. ALTGELD STREET, CHICAGO, ILLINOIS 60639

THE WEST 30 FEET OF LOT 31 IN BLOCK 18 IN S. S. HAYES CALVIN GROVE  
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF  
SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Twelve Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_, for as No. 97147251  
of the 3-4-97 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 18, 1996

GN MORTGAGE CORPORATION

By: [Signature]  
BRIDGET LYNN BONKOWSKI, ASSISTANT SECRETARY



23 30 PM

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Space Below This Line Reserved for Acknowledgement

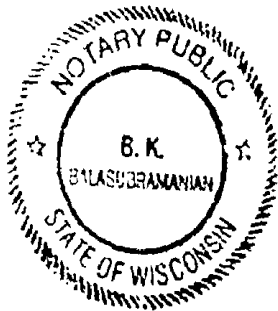
STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 18TH day of SEPTEMBER, A.D., 1996

**BRIDGET LYNN BONKOWSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
B. K. BALASUBRAMANIAN



Notary Public Milwaukee  
Notary Expiration 6/04/00 2000 *AK*

Seal:

606-333-2200

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