

# UNOFFICIAL COPY

97395331

When recorded please return to:  
Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8361 06/04/97 11:05:00  
#9700 : SA \* -97-395331  
COOK COUNTY RECORDER

Loan No. 2256857 15782

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

6700 FALLBROOK AVENUE SUITE 213 WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.

a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE SUITE 100 MINNEAPOLIS, MINN. 55402, a certain Mortgage dated FEBRUARY 12, 1997

made and executed by FRANCISZEK BOJZECKI, AN UNMARRIED MAN, ANNA BORZECKI AND JAN BORZECKI, HUSBAND

FRANCISZEK BOJZECKI, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION

upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 13-17-422-002

Property Address: 4051 N. MASON AVENUE, CHICAGO, ILLINOIS 60634

LOT 38 IN BLOCK 14 IN MCINTOSH BROTHERS IRVING PARK E O'J EVARD ADDITION, TO CHICAGO BEING OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Twenty Four Thousand Four Hundred Eighty Nine and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ or as No. 97113897 of the 2-19-97 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

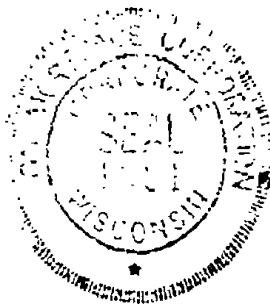
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 20, 1997

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski

MARIE E. CZERWINSKI, ASST. SECRETARY



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11/03/97  
GFS Form G001417 (5E15)

2350 Maw

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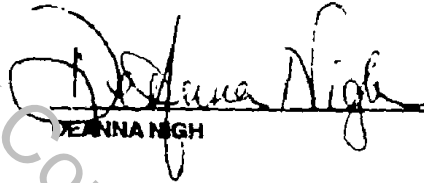
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 20TH day of FEBRUARY, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
\_\_\_\_\_

DEANNA NIGH



Notary Public Milwaukee WI  
Notary Expiration ~~6/04/99~~  
2000

Seal:

11/20/00/616

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