

# UNOFFICIAL COPY

97295332

Luan No: 5635487  
Inv. No: 15414  
Return to:  
GUARANTY BANK, S.S.B.  
c/o County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8361 06/04/97 11:05:00  
#9701 # SA # -97-395332  
COOK COUNTY RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION  
One Hundred Two Thousand Seven Hundred and Sixty Two and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation  
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located  
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over  
unto NORWEST MORTGAGE, INC. a Corporation duly  
organized and existing under and by virtue of the laws of the State of CALIFORNIA  
a certain Indenture of mortgage, executed by  
ERNESTO L. PUREZA, JR. AND LEONIDA M. PUREZA, HUSBAND AND WIFE.

of HOFFMAN ESTATES County of COOK State of ILLINOIS and dated the  
24TH day of JANUARY A.D. 1997 to SHELTER MORTGAGE COMPANY, L.L.C. on certain lands in the  
County of COOK and State of ILLINOIS together with the Note therein  
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the  
Office of the Register of Deeds in and for the County of COOK  
in the State of ILLINOIS on the 20th day of FEBRUARY  
A.D. 1997 at 14:34 o'clock M. in Volume \_\_\_\_\_ of Mortgages, on page  
Document No. 97118561 effecting the premises more particularly described as follows:

P.A.: 1490 HIGHLAND BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60195-  
LOT 1 IN BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION  
OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413, IN  
COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by  
said mortgage, in and to the lands therein described, to the said NORWEST MORTGAGE, INC.  
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it  
in any event

2350  
MW

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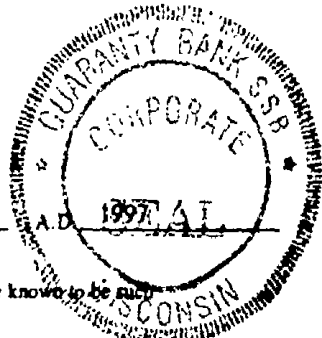
And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than One Hundred Two Thousand Seven Hundred Sixty Two and 00/100 Dollars, and also interest \_\_\_\_\_ and that it has good right to assign the same. IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. has caused these presents to be signed by MARIE E. CZERWINSKI ASSISTANT SECRETARY and its Corporate Seal to be hereunto affixed, this 24TH day of JANUARY A.D. 1997

GUARANTY BANK, S.S.B.  
Corporate Name

Marie E. Czerwinski  
MARIE E. CZERWINSKI  
ASSISTANT SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County, ) ss

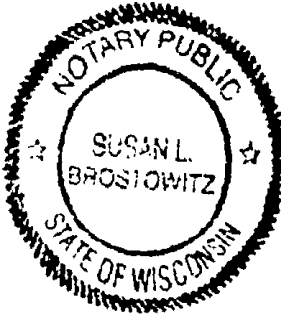
Personally came before me, this 24TH day of JANUARY A.D. 1997,  
MARIE E. CZERWINSKI  
of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority



Susan L. Brostowitz  
SUSAN L. BROSTOWITZ

This instrument was drafted by:  
WENDY KUNISCH

Notary Public MILWAUKEE County  
My commission expires 11/14/1999



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