

UNOFFICIAL COPY

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

97296430

DEPT-01 RECORDING \$23.50
T0008 TRAN 8368 06/04/97 12:01:00
#9816 SA #97-396430
COOK COUNTY RECORDER

Loan No. 2239366

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-357-3005

16651

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203 WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.

a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose

address is 800 LASALLE AVE, SUITE 1009 ST. LOUIS, MINN. 55402, a certain Mortgage dated FEBRUARY 27, 1997 ✓

made and executed by FANNIE FAYE BALLARD, DIVORCED AND NOT SINCE REMARRIED. ✓

to and in favor of GN MORTGAGE CORPORATION upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 25-18-412-004-0000 ✓

Property Address: 1611 WEST 108TH PLACE, CHICAGO, ILLINOIS 60643 ✓

THE EAST 47 FEET OF LOT 37 IN WASHINGTON HEIGHTS IN SECTION 18 AND 19,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of _____

Ninety Seven Thousand Four Hundred Eighteen and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97152874)

of the 3-697 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 14, 1997



GN MORTGAGE CORPORATION

BY [Signature]
BRIDGET LYNN GONKWSKI, VICE PRESIDENT

Illinois/1
GFS Form G001417 (5E15)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92295430

UNOFFICIAL COPY

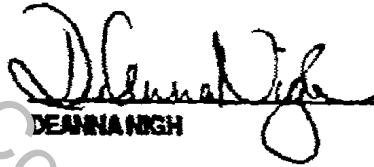
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 14TH day of MARCH, A.D., 1997

BRIDGET LYNN BONKOWSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


DEANNA NIGH



Notary Public Milwaukee WI
Notary Expiration 6/04/00
2000

Seal:

97286470

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97295430