

# UNOFFICIAL COPY

97396511

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50  
T60006 TRAN 8381 06/04/97 14:59:00  
9711 # SA # -97-396511  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by ANN PERRY AND DONN PERRY  
HUSBAND AND WIFE

dated 12-24, 1996, and recorded 12-27, 1996, in the office of  
the RECORDER OF DEEDS COOK, ILLINOIS, under Document  
No 96975744 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 11 IN BLOCK 13 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION  
5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PLATD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. TAX ID #15-05-117-011

97396511

96975744

which has the address of 100 S ROBERTA, NORTHLAKE, Illinois 60164  
(herein "Property Address");

in witness whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 24TH day of APRIL, 1997

By JEFF D. CLARK

Vice President

98.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this 24 day of APRIL, 1997 A.D., before me, appeared JEFF D. CLARK to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JEFF D. CLARK acknowledged said instrument to be the free act and deed of said corporation.

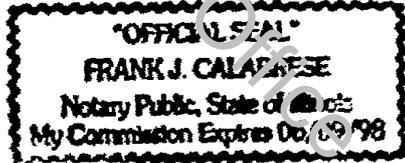
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission Expires: 6/9/98

Frank J. Calabrese  
Notary Public for said County and State

PREPARED BY: **COMMERCIAL CREDIT LOANS INC.**  
311 EAST NORTHWEST HIGHWAY  
PALATINE, IL. 60067

MAIL TO : **COMMERCIAL CREDIT LOANS INC.**  
311 EAST NORTHWEST HIGHWAY  
PALATINE, IL. 60067



97396511



UNOFFICIAL COPY

Property of Cook County Clerk's Office