

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 8407667
INV/Pool: FHLB

97396519

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8383 06/04/97 15:04:00
#9720 # SA #-97-396519
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION MORTGAGE CORPORATION**, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

BANK OF AMERICA, NT & SA a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 04/22/96, made by **ROBERT D BROWN AND LUCILLE D BROWN**

to **FIRST UNION MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 96322752

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 8300 S PRAIRIE ST
04/09/97 CHICAGO, IL 12031
FIRST UNION MORTGAGE CORPORATION

20-34-302-364

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

97396519

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of April, 1997, by **KEVIN HOLT** of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS TG 1279T

23.50

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EXHIBIT 'A'

LOT 1 AND THE EAST 5 FEET OF LOT 2 IN JACOBSEN'S RESUBDIVISION OF LOTS 1 TO 4 AND 43 TO 46 INCLUSIVE AND THE NORTH 9 FEET OF LOTS 5 AND 42, AND VACATED ALLEY LYING BETWEEN SAID LOTS, AND PARTS OF LOTS IN BLOCK 3 OF BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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