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GEORGE E. COLE
LEGAL FORMS

NO. 203
November 1984

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

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97396696

THIS AGREEMENT, made this 3rd day of June, 1997, between FTM MORTGAGE SERVICES, INC.

a corporation created and existing under and by virtue of the laws of the State of KANSAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN MCCLYME AND STEVEN E. HERMAN

(Name and Address of Grantee)

party of the second part, WILLIAMS, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars and OTHER GOOD AND VALUABLE CONSIDERATION in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by their persons do GRANT, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois to-wit and described as follows, to-wit:

DEPT-01 RECORDING \$23.50
T45555 TRAN 9335 06/04/97 14:45:00
#0814 \$ JJ *-97-396696
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

LOT 2 IN FREDRICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 20 FEET OF LOT 23 AND ALL OF LOTS 24 AND 25 IN BLOCK 1 OF SCHEIDT'S NELSON SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st AMERICAN TITLE order # C-105274 CAN

2072

Together with all and singular the hereditaments and appurtenances thereto in anywise appertaining, and the reversion and reversions, remainders and remainders, mesne, issue, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, unto the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has nor done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to

Permanent Real Estate Number(s): 17-34-310-107

Address(es) of real estate: 3654 S. GILES, CHICAGO, IL 60653

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. VICE PRESIDENT, and attested by its SECRETARY, the day and year first above written.



FTM MORTGAGE SERVICES, INC.
(Name of Corporation)
[Signature]
Asst. Vice President
[Signature]
Asst. Secretary Sherry Stinson

This instrument was prepared by FISHER AND FISHER, 30 N. LASALLE ST., #2720, CHICAGO, IL 60602
(Name and Address)

97396696

2350
CAN

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Property of Cook County Clerk's Office

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MAIL TO:

John McShane
4020 W. 11th St.
St. Louis, MO 63104
Oak Lawn Illinois
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

STATE OF TEXAS

COUNTY OF DALLAS

I, KAREN JOHANNESSEN

a Notary Public

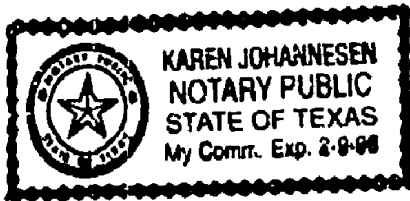
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patsy Lueking, Asst. Vice Pres. personally known to me to be the Asst. Vice President of ET MORTGAGE COMPANIES

a Kansas corporation, and Sherry Stinson, personally known to me to be the

Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of June 1997.



Karen Johannesen
Notary Public
Commission expires 2-9-98

Box _____

SPECIAL WARRANTY DEED

Corporation to Individuals

TO

ADDRESS OF PROPERTY:

TO: _____
COUNTY OF _____
STATE OF _____
10000
10000

GEORGE E. COLE
LEGAL FORMS

97896696

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