

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 803
November 1984

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

97396699

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 16TH day of MAY, 1997, between CARL I. BROWN & COMPANY N/K/A FTB MORTGAGE SERVICES, INC., A/K/A FIRST TENNESSEE, a corporation created and existing under and by virtue of the laws of the State of TEXAS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN MCGLYNN AND STEVEN E. HERMAN

DEPT-01 RECORDING 623.50
T45555 TRAN 9335 06/04/97 14:46:00
#0317 JJ *-97-396699
COOK COUNTY RECORDER

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) Dollars and OTHER GOOD & VALUABLE CONSIDERATION hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to HIS heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

LOT 8 IN THE SUBDIVISION BY WILSON AND PARKS OF LOTS 53, 60, 61, AND 68 AND PART OF LOT 52 LYING SOUTH OF THE NORTH 22 FEET THEREOF ALL IN CLEAVERS SUBDIVISION OF LOT 3, 4, 5 AND 6 IN BLOCK 2 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, HIS heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, HIS heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 17-34-122-040

Address(es) of real estate: 3413 S. GILES AVENUE, CHICAGO, ILLINOIS 60616

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, the day and year first above written.

CARL I. BROWN & COMPANY N/K/A FTB MORTGAGE SERVICES, INC.
(Name of Corporation)

By Patsy Lueking
Asst. Vice President

Attest: Sherry Stinson
Asst. Secretary

1st AMERICAN TITLE order # 0106366

This instrument was prepared by FISHER & FISHER, 30 N. LA SALLE, #2720, CHICAGO, ILLINOIS 60602
(Name and Address)

NATIONAL CORPORATION

97396699

A/K/A FIRST TENNESSEE NATIONAL CORPORATION

23

UNOFFICIAL COPY

MAIL TO:

Karna Barry
 (Name)
8150 S Kedzie
 (Address)
Chicago, IL 60652
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Andy Roman
 (Name)
1507 N. Milwaukee
 (Address)
Chgo IL 60622
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF TEXAS

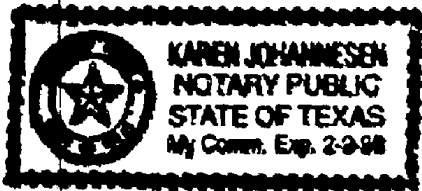
COUNTY OF DALLAS

I, _____ a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patsy Lucking
 personally known to me to be the Asst. Vice President of ET MORTGAGE COMPANIES

a KANSAS corporation, and Sherry Stinson, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such Asst. Vice President and Asst. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of Directors of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of MAY 1997.

Karen Johannesen
 Notary Public
 Commission expires 2-9-98



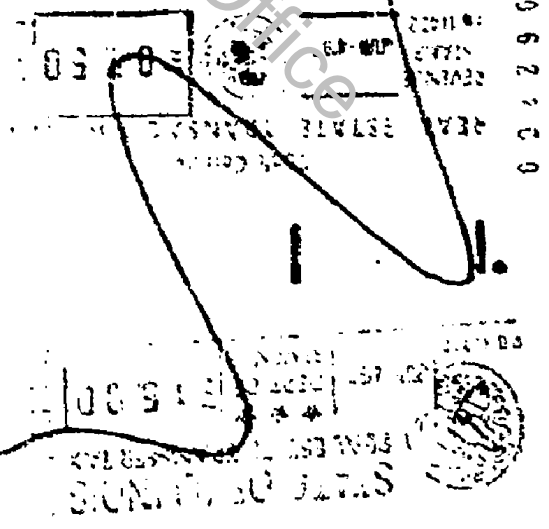
6696699

Box: _____

SPECIAL MAIL Corporation

ADDRESS OF PROPE

MAIL TO: _____



0 6 2 1 5 0

0 2 1 1 5