

UNOFFICIAL COPY

Prepared by:

DEPT-01 RECORDING \$23.50
T#0010 TRAN 7979 06/04/97 11:01:00
97396132 : #0903 : CJ * -97-396132
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 1997**, executed by **KENNETH L. MCVICKERS AND SHARON A. KEYNOLDS, W/K/A SHARON A. MCVICKERS, HIS WIFE AS JOINT TENANTS** to **CHICAGOLAND MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS**, a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1400 NORTHWEST HIGHWAY SUITE 312, PARK RIDGE IL 60068** and recorded in Liber **page(s)** **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

97396131

LOT 115 IN EQUESTRIAN ESTATES UNIT NUMBER 8, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 22-25-104-005

A/K/A 5 CHESTNUT COURT, LEMONT IL 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

On **5/8/97** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **BRETT H. BOWEN** known to me to be the **TREASURER** and _____, knows to me to be _____ of the corporation herein which

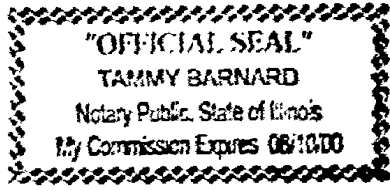
Brett H. Bowen
By: _____
Its: _____

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Tammy Barnard* _____
My Commission Expires **08-10-00** **LAKE** County,

Witness: **STCI 13323**



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