#### WARRANTY DEED 131-628424

#### 97396142

### AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

DEPT-01 RECORDING

\$25,50

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COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referre t to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Oladipo Fashola, 7455 North Greenvick. Chicago, Illinois 60626 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 7722 South Homan Avenue, Chicago, Illinois 60652 and which is legally described as follows:

#### See Attached Exhibit \*/A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of February, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI\_10833

97796142

25.59

Property of Coot County Clerk's Office

Sealed and Delivered

in the Presence of:

## **UNOFFICIAL COPY**

Andrew M. Cuomo, Secretary of

by Federal Housing Commissioner

Housing and Urban Development, Washington D.C.

- Maloria anderson	by receive Housing Commissioner
fli & Ing	Debra F. Robinson Director, Single Family Division
·	Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tex Act	
2/20/47 Ku Augu _	
Date Buyer, Seller or Representative	
STATE OF ILLINOIS )	
)SS.	
COUNTY OF COOK	
, the He Il Washer	Notes Thehlip in and for the County and State
I, We He II III a Notary Public in and for the County and State aforesaid, do hereby certify that DEBRA F ROBINSON, who is personally well known to me	
to be the duly appointed DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE	
OFFICE, Chicago Illinois, and the person who executed the foregoing instrument bearing the date of February 1997 by virtue of the authority vested in her by the Code of Federal	
Regulations, Title 24, Chapter 11, Part. 200, Sub	
and acknowledge that she signed, sealed and d	elivered the same instrument as her free and
voluntary act as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE	
OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.	
(C//	
Given under my hand and Notarial Seal this Lyd day of February, 1997.	
OFFICIAL SEAL	Sputte & Marken
WE'TE RMAYFEW WOTAS Y PUBLIC STATE OF ILLINOIS WOTAS STORY EXP. FINE 8 1999	Notary Public
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
BALL C MICOLOGI E	Oledina Perhala
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES	Oladipo Fashola 7722 South Homan Avenue
Attorneys at Law	Chicago, Illinois 60652
190 Buckley Drive, Suite 102	
Rockford, IL 61107	

Property of Cook County Clerk's Office

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 19-26-409-061.

1 as 7.

Droperty of County Clerk's Office Commonly known as 7722 South Homan Avenue, Chicago, IL 60652.

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Property or Coot County Clert's Office