

# UNOFFICIAL COPY

97395158

## WARRANTY DEED

131-402042

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**PHILIP A. NICOLosi & ASSOCIATES**  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

*copy*

DEPT-D1 RECORDING \$25.50  
T43010 TRAN 7979 06/04/97 11:03:00  
43930 + CJ \*-97-396158  
COOK COUNTY RECORDER

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **New Vision Social Service Agency, 11945 South Wentworth, Chicago, IL 60628** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **7614 South Carpenter, Chicago, IL 60621** and which is legally described as follows:

See Attached Exhibit "A"

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**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 26 day of March, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

*STI 12425*

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LOT 6 IN BLOCK 11 IN E.P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 28 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 20-29-410-025 VOLUME 436

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