When recorded please return to:

Guaranty Bank

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97396381

	- DEPT-01 RECORDING 425
1146 N. Central Avenue #123	140008 TRAN 8368 06/04/97 11:51:0
Giendale, CA 91202	COOK COUNTY RECORDER
Loan No.2257392	
This form was prepared by: GN MORTGAGE CORPORATION	
Address: 4000 WEST BROWN DEER HOAD BROWN DEER, WISC	CONSIN 53209 (6641
Tel. No:414-355-4/5	Manual Annual Control of the Control
	w
ASSIGNMENT OF MORTG	
For Value Receiver, 1) a underligned holder of a Mortgage (herein	n "Assignor") whose address is
6700 FALLBROOK AVENUE (AT 1293) WEST HILLS, CALIFORNIA 91307	· · · · · · · · · · · · · · · · · · ·
does hereby grant, sell, assign, chaster and convey, unto MORWEST MOR	
a corporation organized and existing under the laws of the state of cau	IFORNIA (herein "Assignee"), whose
address is 600 LA SALLE AVENUE, SUITE 100, MINNEAPOLIS, 684 55402 , 20	certain Mortgage dated FEBRUARY 18, 1997
made and executed by REYNALDO D. DADY, AND ETHELWOLDA C. DADO, HU	ISBAND AND WIFE
to and in layor of GN MORYGAGE CORPORATION	sman the fatterina described remarks
Situated in COOK County, So te of RLINOIS	upon the following described property
	•
Tax ID No:03-04-204-074-1007	
Property Address: 1231 NOVA COURT, WHEELING, BLING & 6,050-	
SEE ATTACHED LEGAL DESCRIPTION	
4	
~//	× 97296381
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to the same at a same at a same and a same and a same and a state of the	C/
such Mortgage having been given to secure payment of	C
Eighty Six Thousand Five Hundred and 00/100	
Eightly Six Thousand Five Hundred and 00/100 (Include the Original Principal Amount)	C/2 1000m
Eighty Six Thousand Five Hundred and 00/100 (Include the Original Principal Amount) which Montgage is of record in Book, Volume, or Liber No	at page(pras No.971299p0
which Mortgage is of record in Book, Volume, or Liber No, of the	County, State of LUNO
which Mortgage is of record in Book, Volume, or Liber No, of the Records of Records of records and the mo	County, State of LUNG'S
which Mortgage is of record in Book, Volume, or Liber No, of the	County, State of LUNG'S
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which Montpage is of record in Book, Volume, or Liber No, of the	oney due and to become due thereon with or and assigns, forever, subject only to the this Assignment of Mortgage on RTGAGE CORPORATION

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Space Below This Line Reserved for Acknowledgement

STATE OF Waconsin	COPUTY) SS.			
Personally came		13TH day of	MARCH	, AD.,

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDE! (T

of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

FUSAN L BROSTOWITZ

Notary Public Manuface
Notary Expiration 11/1408 1999 413

1997

Seal:



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Mncis/1 GFS Form G001417 (5E15)

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PARCEL 1:

UNIT NUMBER 23-"C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL): LOTS 22 TO 31 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE WORTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF OWNERSHIP MADE BY TERTON CURPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT MUMBER 22160213 TOGETHER WITH AN UNDIVIDED PER CENT OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 2:

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EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED HOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 FOR Of County Clert's Office INGRESS AND EGRESS OVER LUTS 116 TO 119 AND 121 TO 133 IN CEDAR RUN SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

97:195:381

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