

32397938

DEPT-01 RECORDING \$25.00
T#0012 TRAN 5378 06/04/97 15:41:00
#9734 JMW *-97-397938
COOK COUNTY RECORDER

WHEN RECORDED RETURN ORIGINAL TO:

Dime Mortgage, Inc.
EAB Plaza, East Tower, 10th floor
Uniondale, NY 11556
Attn.: Post Closing

Space Above this line for Recording Information

LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, WINDSOR MORTGAGE, INC., (a corporation/partnership/sole proprietorship) with its principal offices at 3201 OLD GLENVIEW ROAD WILMETTE, County of COOK and State of ILLINOIS ("Principal") does hereby make, constitute and appoint DIME MORTGAGE, INC. and its officers my true and lawful attorney-in-fact with power to act for and in my name and stead to:

Execute, endorse, assign and deliver to DIME MORTGAGE, INC. (1) THE Promissory Note ("Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note, each in connection with the following loan transaction:

Borrower Name(s): MICHAEL DEANS

Property Address: 2007 N. SEDGWICK #601
City, State, Zip Code: CHICAGO, ILLINOIS 60614
Loan Number : 7785611

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and things whatsoever, requisite and necessary to exercise said foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do in consequence to be done by virtue hereof.

Principal and DIME MORTGAGE, INC. hereby acknowledge and agree that DIME MORTGAGE, INC. has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan, DIME MORTGAGE, INC. is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of the powers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which DIME MORTGAGE, INC. is authorized to perform by this power.

BOX 333-CTI

7668 348 F1 (3) JST (2000)

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The power of attorney granted herein shall not be affected by an incapacity, dissolution, insolvency, liquidation, or bankruptcy of the Principal.

Executed this 30TH day of MAY, 1997.

By: James E. Wzala

Its: ASSISTANT SECRETARY

State of ILLINOIS

County of COOK

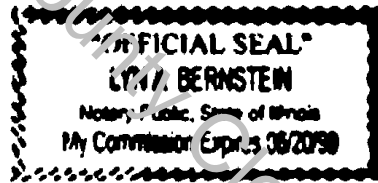
This instrument was acknowledged before me on MAY 30, 1997 (date) by JAMES E. WZALA (names of person(s) as ASSISTANT SECRETARY (type of authority, e.g. officer, trustee, etc.) of WINDSOR MORTGAGE INC. (name of party on behalf of whom instrument was executed).

[Signature]

Notary

(My commission expires: 6/30/99)

(Seal, if any)



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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007668349 P1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 601 IN THE 2007 SEDGWICK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN BLOCK 31 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN LINDGREN WOLDNER AND OESS RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909585 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, AND THE PATIO/BALCONY FROM WHICH AND TO WHICH DIRECT ACCESS WITH THE UNIT IS PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24909585

PTN 14-33-207-052-1030

Proprietary Cook County Clerk's Office

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