MAIL TO: Dulmisano		
MERCURY STILE CO. 74 WiMinner	e)	
ATTN - ENGIO ST 8210		
180 W LAKE ST.	97097195	. CEPT-01 RECORDING \$23.50 . 100011 TRAN 7456 06/04/97 15:06:00
CHICAGO, IL 40051 CRUCUS	314	. 47247 # KP *-97-397195
NAME & ADDRESS OF PREPARER:		: COOK COUNTY RECORDER
LAURA L STRANSKI		
Regency Savings Bank		
DO Roy 3019		
Naperville, II. 60566-7018	760 9790 4	nregh. 1750
Know All Men by These Presents, That Regence	ey Savings Bank, A Fo	ederal Savings Bank,
a corporation existing under the laws of the Un		
and for other good and valuable consideration,		
vey, release and quit claim unto PAMELA A. Br		
COOK and State of IL. INOT IT may have acquired in, through	•	
28TH day of JUNE	1995	and recorded in the Recorder's Office of
COOK County, in the State of Illi	inois as Document No	95427613 # , to the premises
therein described, satuated in the County of		
** MARRIED		•
	10x,	4 15427614
LOT 10 IN NELSON'S SUBDIVISION OF THE	F SOUTH 1/2 OF BLOC	OF IN THE CANAL TRICTER'S
SUBDIVISION OF SECTION 7, TOWNSHIP 39		
MERIDIAN, IN COOK COUNTY, ILLINOIS.		(Q ₁ ,
		1
COMMONLY KNOWN AS: 1722 W HURON ST CHICAGO, IL 60622	,	3
0.11.000, 12 0001	-	$O_{\mathcal{K}_{\alpha}}$
		200
together with all the appurtenances and privileg	es thereunto belonging	g or appertaining.
Permanent Index Number <u>17-07-206-030</u>		and a some and a some
IN WITNESS WHEREOF, they have hereunto 1997	set their hand and seal	this 20th day of MARCH
	_	
FOR THE PROTECTION OF THE	(. K	. 1
OWNER, THIS RELEASE SHALL		Jed
BE FILED WITH THE COUNTY	DANIEL P. DOEDE	Senior Vice President
RECORDER IN WHOSE OFFICE	- Mish) Ett
THE MORTGAGE OR DEED OF	MICHAEL D. ETTER	Assistant Vice President
TRUST WAS FILED.	LOAN # 065000011	141

STATE OF ILLINOIS

UNOFFICIAL COPY

County of	DUPAGE)SS	•
THAT <u>DANIE</u> personally kn	own to me to be the same p voluntary act, for the uses a	CE PRESIDENT, AND MICH person(s) whose pame(s) are	ate aforesaid, DO HEREBY CERTIFY AEL D. ETTER, ASST. VICE PRESIDENT subscribed to he foregoing instrument, as th, including the release and waiver of the
	Given under my hand and i	notarial seal this 2019	day of MARCH, 1997
No.			Notary Public DOLCRES J. THIERRY
MO D Notice to Comment	FFICIAL SEACE Public, State of Illinois sering Engine March 6, 2003		
NAME and Al	DORESS OF PREPARER:	7	
Regency Savi P.O. Box 3011 Naperville, 11	es Bank	County	
			C/O/H'S

566440046

RELEASE DEED

PROM

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