UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97397219

DEPT-01 FECORDING \$23.50 . T40011 TRAH 7456 06/04/97 15:10:00 . 47272 # KP #-97-397219

COOK COUNTY RECOPDER

750/1/100

Above Space For Recorder's Use Only

KNOW ALL ME	Pileu. <i>A00</i> 73 En by These Pre		National Bank.	A National Banking Assoc	iation, of the count
of Cook and State	of Illin is for and it	a consideration of the p	ayment of the i	ndebtedness secured by the	Mortgage
	hereibari <a me<="" td=""><td>ntioned, and the cance</td><td>llation of all th</td><td>e notes thereby secured an</td><td>d of the sum of on</td>	ntioned, and the cance	llation of all th	e notes thereby secured an	d of the sum of on
dollar, the receipt	whereof is hereby r.	.) nowledged does berei	by REMISE, RE	LEASE, CONVEY, AND	QUIT CLAIM unto
Scott Baker a	ind Mary Baker,	nusband and wif	е		
		(Name ar	nd Address)		
heirs, legal represe	manyes and assigns,	all the rig'n, ti le, intere	est, claim or dem	and whatsoever it may have	acquired in, throug
ог by а сегало	Mortgage	_, bearing dise he	22nd	day ofJuly	. 19 94
		Cook	County in	And Change of \$192main 1 . A 1	
and recorded in the	Recorder's Office of	COOK	County, in	us 2000 of rimor id book	
			_		
of records, on page	as Docum	ent No. <u>94648846</u>	, to the	premises therein described a	
of records, on page	as Docum		, to the		
of records, on page	as Docum	ent No. <u>94648846</u>	, to the		

OF THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD

together with all the appurtenances and privileg	es thereunto belonging or appert	வ்றுத்	
Permanent Real Estate Index Number(s): 14- Address(es) of premises: 3702-04 and 37	19-122-045 and 046 710 N. Hoyne, Chicago,	IL 60618	
Witness our hands and seal this 9th	day of		19_97
Michael J. L	nch, First Vice President		

Paul Carlson, Commercial Loan Officer

ž	UNC	OFFIC	IAL CO	OPY	
MCCOSKEY FRANTING SANTISE SOLL	Children Jones	malla gunglelacque	Chicago, IL. 60818	Scott Balen.	70
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