

# UNOFFICIAL COPY

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COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 97397320



A.T.G.F.  
BOX 370

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**DAMEN FEDERAL BANK FOR SAVINGS**  
n/k/a DAMEN NATIONAL BANK

Loan No: DR 20484-4.4

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the mortgage herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT S. RICHTER JR. AND KATHY A. RICHTER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of October, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number 93864951, and a certain Assignment of Rents dated the n/a day of n/a, 19, and recorded in the Recorder's Office of n/a County, in the State of ILLINOIS, in book n/n of records, on page n/a, as Document Number n/a, to the premises therein described, as follows, to-wit:

Parcel 1: Unit 2 area 4 lot 5 in Sheffield Town Unit 2 being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant for Ingress and Egress to the above described Real Estate as defined in Declaration recorded October 23, 1970 as Document 21298600 and amended by 21337105 and 21618615, all in Cook County, Illinois.

Permanent Index #07-i7-103-023, n/a  
1905 Flintshire Drive Unit 2  
Schaumburg, IL 60194

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1002694  
pro-option

situated in the City of Schaumburg County of Cook, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

84-307, 0680

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 29th day of April 1997

Sr. Vice President, and attested by its A.D., 1997

ATTEST:

*Janine M. Poronsky*  
Secretary

By *Laura Gordon*  
Sr. Vice President

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STATE OF ILLINOIS  
COUNTY OF COOK

} ss. J. Laura Gordon

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH D. VANEK personally known to me to be the Sr. Vice President of DAMEN FEDERAL BANK FOR SAVINGS a corporation, and JANINE M. PORONSKY personally known to me to be the n/k/a DAMEN NATIONAL BANK Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of April 1997

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis  
DAMEN NATIONAL BANK  
5100 SOUTH DAMEN AVE.  
CHICAGO, IL 60609

*Laura Gordon*  
Notary Public



MAIL TO:

Attorneys' Title Guaranty Fund, Inc.  
33 N. Dearborn St. 2nd Fl.  
Chicago, IL 60602

ATTN: Sandy Rusnak