

# UNOFFICIAL COPY

PLEASE RE-RECORDED DOCUMENT TO THE ADDRESSEE AS LISTED AT BOTTOM OF THIS INSTRUMENT.

CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION  
COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS  
LOAN NO. 95-030403-0

RELEASE OF MORTGAGE

97397328

97 JUN -5 AM 11:11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

## CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEROY E. SCHWARZBECK AND ANNA MAE SCHWARZBECK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 19 463 841 and a certain Assignment of Rents recorded in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_ on page \_\_\_\_\_ as Document No. \_\_\_\_\_

RECORDING 23.00

MAIL 0.50

# 97397328

to the premises therein described to-wit:

Lots thirty three (33) and thirty four (34) in Block three (3) in First Addition to Franklin Park being a Subdivision in the East half of the North East quarter of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PIN: 12-28-204-029-0000  
ADDRESS: 3114 ATLANTIC ST.  
FRANKLIN PARK, IL  
60131

IN TESTIMONY WHEREOF, THE SAID CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice-President, and attested to by its Assistant Secretary, this THIRTEENTH day of APRIL 19 83.

CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Howard F. Lass Vice-President

Attest: Louise A. Anderson Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS. 97397328

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. \_\_\_\_\_

MAIL TO: THURM, TALLMAN & COHN, LTD.  
111 E. BUSSE AVE  
SUITE 604  
MT PROSPECT, ILLINOIS 60056

This instrument was prepared by: HOWARD F. LASS

Address: 130 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 81-070-425

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