Mail To:

M SUKHERA 5645 N SPAULDING CHICAGO, IL 6 60659

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10966217

CENT-US PECORDING

\$23.50

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FOR COUNTY RECORDER

GEFT-U1 PECORDING

\$23.50

T\$0011 TRAN 7477 06/05/97 10:34:00 47502 + KP \*-97-398614

TOOK COUNTY RECORDER

Recorder's Stamp

Know All Men by Trese Presents, that HomeSide Lending, Inc. of the County of Berar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise. convey, release, and quit-claim unto MOHAMMED S. SUKHERA AND AMBER SUKHERA, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 11TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93949136, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to with

as follows to wit:

LOT 76 (EXCEPT THE NORTH 10 FEET THEREOF) IN EUGENE L. SWENSE EVANSTON MANOR, A SUBDN IN THE N. 1/2 OF SECTION 14, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN **SWENSENS** 

NORTH, RANGE 13, EAST COOK COUNTY, ILLINOIS

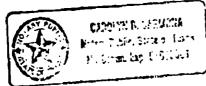
Permanent Index Number(s): 10 14 209 010

Executed on MAY 07. 1997.

State of Texas County of Bexar HomeSide Lending, Tuc successor by merger to Loan America Financial Corporation

JODI BROWN-KERNS, VICE PRESIDENT

The foregoing instrument was acknowledged before me on MAY 07, 1997 by JODI BROWN-KERNS, of HomeSide Lending, Inc., a corporation, on behalf of said coporation.



Notary Public

Paid in Full: 97-04-14 Requested by: C CARMONA

PFIL - 031497KT - 6017

Property of Cook County Clerk's Office