

97338691

# RELEASE DEED UNOFFICIAL COPY

TO: OLANDRA GREENE  
P.O. BOX 2634  
COUNTRY CLUB HI. IL. 604788634

DEPT-01 RECORDING 825.53  
T#0009 TRAN 8852 06/05/97 10:49:00  
47361 # SK \*-97-398691  
COOK COUNTY RECORDER

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN # 4398947

RECORDER'S STAMP

Know All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

25 <sup>50</sup>/<sub>100</sub>

KENNETH A. JONES AND OLANDRA JONES, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of JULY A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88282807 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE LEGAL RIDER ATTACHED

11315494 N 11

4337 W 182ND PLACE COUNTRY CLUB, IL 60477

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 13TH day of MAY, 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.**

DRAPER AND KRAMER INCORPORATED (SEAL)

DIANE DACHOTA, ASST. VICE PRESIDENT

*Robert Moore*  
ROBERTA MOORE, ASST. SECRETARY

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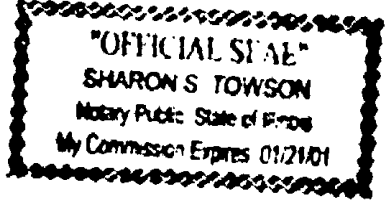
STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND ROBERTA MOORE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14<sup>th</sup> day of May, 1997

*Sharon S. Towson*  
\_\_\_\_\_  
SHARON S TOWSON Notary Public

My commission expires on JANUARY 21, 2001



IMPRESS SEAL HERE

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TO FROM  
RELEASE DEED

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Property of Cook County Clerk's Office

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LOT 31 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT IN BLOCK 4 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88282807

TAX IDENTIFICATION NUMBER: 28-34-421-009

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