

UNOFFICIAL COPY

97398719

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2553 06/05/97 11:00:09
47389 SK * - 97-398719
COOK COUNTY RECORDER

RELEASE OF MORTGAGE DEED OF TRUST

LIBRARY # 191478-1 4-97

KNOW ALL MEN BY THESE PRESENTS That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto **RICHARD A. LONG, A BACHELOR** heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **JANUARY 2, 1992** and filed for record in the **COOK COUNTY** of **ILLINOIS**, as **DOC# 92-42447**

23⁰⁰ RP

IN TESTIMONY WHEREOF, the said **GLENDALE FEDERAL BANK, FSB.** has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this **12TH** day of **MAY 1997**.

WITNESS

M. Mendoza

M. MENDOZA

Carol Gill

CAROL GILL

GLENDALE FEDERAL BANK, FSB.

BY *P. Kettering*
P. KETTERING, VICE PRES.

ATTEND

S. Kane
S. KANE, ASST. SECRETARY

43002979 N/lt

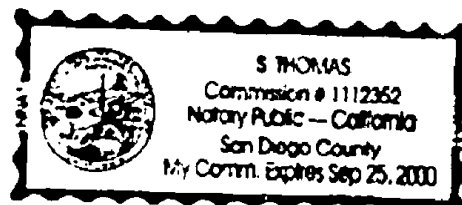
97398719

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On **5-12-97** before me, **S. THOMAS, NOTARY**, personally appeared **P. KETTERING, VICE PRES. & S. KANE, ASST. SECRETARY**, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument

LOT 20 IN BLOCK 11 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33-36 AND 41-44 IN SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SE 1/4 OF THE NE 1/4 AND THE SOUTH EAST 1/4 OF THE NE 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

S. Thomas
S. THOMAS, NOTARY



UNOFFICIAL COPY

Property of Cook County Clerk's Office

508116

97098713