

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

Loan No 1500040008953 (73-910543-8)

7231 N. ORIOLE AVENUE
CHICAGO, IL 60631

DEPT-01 RECORDING \$27.50
14000P TRAN 2553 06/05/97 11:01:00
#7097 # SK *-97-398727
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. WINDLE AND MARY THERESA WINDLE, HIS WIFE, AS JOINT TENANTS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of NOVEMBER, A D 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N A of Records, on page N A, as Document No. 94952579, and a certain Assignment of Rents bearing date the N A day of N A, A D N A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N A of Records, on page N A, as Document No. N A, to the premises therein described, situated in the County of N A and State of Illinois as follows, to wit

27²⁰
RF

SEE EXHIBIT "A"

9703284
Windle

PIN Number 09-25-425-040 AND 09-25-425-038

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 12TH day of MAY A D 1997

67642626

By [Signature]
Vice President

Attest [Signature]
Manager

MAIL TO
Hand pointing to:
Michael Windle
7231 N. Oriole Ave
Chicago IL 60631

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20250826

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STATE OF ILLINOIS

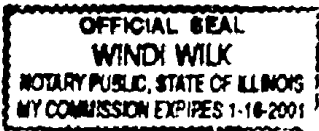
SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of MAY, A D 1997



Windy Wilk

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, VICE PRESIDENT AT AVONDALE FEDERAL SAVINGS BANK 900 SOUTH HERRON LAGE ROAD SUITE 120 WOODBRIDGE, IL 60517

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6/25/97

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 150 FEET OF THE NORTH 40 FEET OF THE SOUTH 350 FEET OF LOT 22 (EXCEPT THE WEST 33.02 FEET TO BE USED FOR NORTH ORIOLE AVENUE) CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART LYING WEST OF THE EAST LINE OF ROAD, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 40 FEET OF LOT A IN BLOCK 31 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 09-25-425-040 AND 09-25-425-038

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