UNOFFICIAL COPY

PREPARED BY:

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1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

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COUR COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

151 SECURITY FEDERAL SAVINGS BANK

Loan No. DR# 5320-8

23 5

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinsflor mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STAN I. KLEIN AND CAMILLA GRAY, HIS MIFE

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of JANUARY , A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94103604, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of COUNTY, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

97398786

situated in the City of CHICAGO , County of C O O K the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto alliced, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of APRIL A.D., 19 97

ATTEST:

IREME SUBOTA

Ass't Secretary JULIAN E. KULAS

President

STATE OF ILLINOIS

HARY H. KORB the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of APRIL

A.D. 9 7 MARY H KORB
Nortary Public

Nortary Public

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LOT 18 IN RLOCK 23 IN ROGERS PARK, BEING A SUBDIVISION OF THE MORTHEAST 1/4 AND THAT PART OF THE MORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 11 31 209 018
PROPERTY ADDRESS: 1912 WEST LUNT, CHICAGO IL 60626

Property of Cook County Clerk's Office

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