## 97398835

## UNOFFICIAL COPY

DEPT-01 RECORDING

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- . T40007 TRAN 8855 86/05/97 12:25:00
- #7207 # 5K X-97-398835
  - COOK COUNTY RECORDER

## AMALGAMATED BANK of Chicago

RELEASE DEED

| WHEREAS, by a certain Mortgage or         | Trust Deed, 🕹 | .d 12/18               | 19_86_, and        |
|---|---------------|------------------------|--------------------|
| recorded in the Recorder's Office of      |               |                        | NOIS in Book       |
| Page as Doc                               |               |                        |                    |
| County of <u>COOK</u> , State of <u>I</u> | LLINOIS, and  | more particularly desc | cribed as follows. |
| LOT 37 IN BLOCK 5 IN GEORGE W             | ARD'S SUBDI   | VISION OF PLOCK        | 12, SHEFFIELD'S    |
| ADDITION TO CHICAGO IN THE EA             | AST 1/2 OF T  | THE NORTH WEST 1/      | 4 OF SECTION       |
| 32, TOWNSHIP 40 NORTH, RANGE              | 14 EAST OF    | THE THIRD PRINCE       | PAL MERIDIAN,      |
| IN COOK COUNTY, ILLINOIS.                 |               | *                      | , O                |

14-32-110-027

2228 N WAYNE CHICAGO ILLINBOIS

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of THREE HUNDRED SIXTY THOUSAND FOUR HUNDRED 00/100 Dollars \$ 360,400.00 \_\_\_\_, and WHEREAS, said indebtedness was further secured by

ASSIGNMENT OF RENTS RECORDED 12/26/86 AS DOCUMENT #86620152 EXTENSION AGREEMENT RECORDED 05/27/92 AS DOCUMENT #92365600 EXTENSION AGREEMENT RECORDED 02/15/95 AS DOCUMENT #95109573

35%

## **UNOFFICIAL COPY**

and.

WHEREAS, the indebtodness secured has been fully paid, satisfied and discharged

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the recept of which hereby is acknowledged, does hereby released the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does not hereby release, quitclaim and convey unto MICHAEL J FLANNERY AND SUSAN M LARSON, his wifeirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

| IN WITNESS WHEREOF, a  | ic Bank has caused this   | RELEASE DEED to b  | e executed by its dub  |
|--|---------------------------|--|--|
| authorized officers, and its con                                 | porate scal affixed       | APRII_ 22  |  |
|  |                           |  |  |
|  | AM                        | IALGAMATED BANK  | OF CHICAGO   |
|  | B                         | 12 11/04   | . 10   |
|  | TBI                       | Con Gate   |  |
|  | ( e.                      | Sign Control of the c | A CONTRACTOR OF THE CONTRACTOR |
|  | 2 Buot                    | ASST. Sec  | cretary  |
|  |                           | ADDI. De   | ,  |
| STATE OF ILLINOIS  |                           |  |  |
|  |                           |  |  |
| COUNTY OF COOK   |                           | ( )  |  |
|  |                           | (Q)  |  |
| I. MARIA KWILAS  | a Notary Public           | in and for said County y   | the State aforesaid.   |
| DO HEREBY CERTIFY that   | ANN HARTLEY               | VICE Presi   | dent of  |
| AMALGAMATED BANK OF  | CHICAGO and CHR           | ISTOPHER L KANIA   | sc_ Secretary  |
| of said Bank, who are personal                                   | ly known to me to be the  | he same persons whose r  | iames are sebscribed   |
| to the foregoing instrument as s                                 | uch V. PRESII             | DNET and ASSI.   | SECRETARY  |
| respectively, appeared before it                                 | ie this day in person an  | id acknowledged that the   | y signed and   |
| delivered the said instrument as                                 |                           |  |  |
| said Bank, for the uses and pur                                  | poses uncrem set forth.   | and the said Secretary to  | nen and there  |
| acknowledged that, as custodial to said instrument as his own fr | n or the corporate scar ( | or said Bank, ne did arri<br>A se the Gee and velunt   | v said corporate scal  |
| free and voluntary act of said B                                 | ank for the uses and pu   | irposes therein set forth  | ary act and as the   |
| GIVEN under my hand and not                                      | arial scal this22r        | nd_day ofAPRIL   | 19_97  |
|  |                           | 🛕 🐧 🖟 L  |  |
| OF   | FICIAL SEAL               |  |  |