

UNOFFICIAL COPY

97398139

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

05/30/97 16:30:28  
TRAN 3656 06/04/97 16:31:00  
# 9734 # DR \* - 97 - 37311413  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEF-01 RECORDING \$23.50  
TRAN 3656 06/04/97 16:31:00  
# 9734 # DR \* - 97 - 37311413  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK A.F.S.B.

9321 WICKER AVENUE, ST. MARTIN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/30/97  
executed by ANTHONY J. MURPHY AND CATHERINE M. MURPHY, HIS WIFE,

IN JOINT TENANCY.

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

page(s)

as Document No.

97398139

County Recorder, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

4932 N TRIPP

CHICAGO

IL

60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF # 22774

DELEGATION  
97398139

On 05/30/97 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: HOWARD A. DAVIS

ITS: PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN

ITS: VICE PRESIDENT

*Sue Gubeunat*

WITNESS:

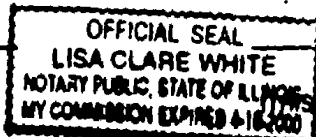
Notary Public

*Lisa Clare White*

County Dupage

My Commission Expires

4-14-00



*Karl Beck*

AREA FOR OFFICIAL NOTARIAL SEAL

05/30/97

23.50  
amp

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60018

13-10-145-029

09085826

LOT 9 IN BLOCK 2 IN THE BAYBROOK GOLF CLUB SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION