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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-DI RECORDING

\$23.50

- T#0001 TRAN 9338 06/05/97 09:42:00
- #0186 # RC #-97-398080
 - COOK COUNTY RECORDER

The above space for recorder's use only

tor and in consideration of the payment of the County of	and State of Illinois mortgage Ind the sum of one dollar, the receipt CONVEY, and QUIT CLAMA union the indicate of the state of the
hereinafter mentioned, and the cancellation of all the notes thereby secured, are whereof is hereby acknowledged, do es hereby REMISE, RELEASE, hereby REMISE, and 1660 S. Man hereby REMISE, hereby REMI	nd the sum of one dollar, the receipt CONVEY, and QUIT CLAMA unito nahoun Westchesterit, IL 60154 ns, all the right, title, interest, claim or certain marragee.
hereof is hereby acknowledged, do es hereby REMISE, RELEASE, hereby REMISE, representatives and assign demand whatsoever hereby hereby REMISE, representatives and assign demand whatsoever hereby representatives and representat	CONVEY, and QUIT CLAMA unito nahoim Westchester, 12 60154 ns, all the right, title, interest, claim or certain martgage
heirs, legal representatives and assignment whatsoever They may have acquired in through or by a pearing date the 16th day of February 19.97, and	ns, all the right, title, interest, claim or certain more gage
heirs, legal representatives and assignment whatsoever They may have acquired in through or by a pearing date the 16th day of February 19.97 , and	ns, all the right, title, interest, claim or certainmcrcgage
heirs, legal representatives and assignment whatsoever They may have acquired in through or by a bearing date the 16th day of February 19.97, an	certain mortgage
bearing date the 16th day of February , 19 97 , an	
	d recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book	
	of records, on page, as
document No, to the premissa therein of	described as follows, situated in the
County of Cook State	of Illinois, to wit:
REI TITLE SERVICES # 499	396 C
logether with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): 15-20-408-046 Parce1 #1 and	15-20-408-045 Parcel #2
Address(es) of premises: 1660 S. Hannheim Westchester, IL 60154	
Witnessmy hand and seal, this19th day of	<u>May</u> 19 <u>97</u> .
, 1110 Cay Of	(SEAL)

E 10: Frie Bank West 50n W. Cermak archaeter, IL	Tobb S. Hannheim	Harris Bank Westchester	RELEASE I
* •	\$4 *:	ter	DEED
Port Expires 6-13-99		PATTH CARMITTEEN EXPRES & TOPFICIAL SERVES & TOPFIC	
d corporation, as their free and voluntary act, and as see therein set forth. 19 97	ides to seeu entreo, and see son entreo, and seeu entreo, and see son entreo, and see	fre Board of asid corporation in the year or said corporation in the year or a said corporation in the year of the year or a said corporation in the year of the year or a said corporation in the year of the year or a said corporation in the year of y	yd nevig yfinoritus nulov bra eeri erit
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