

UNOFFICIAL COPY

97398241

PREPARED BY:

556

WHEN RECORDED MAIL TO  
(Name, Address, City, and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 9341 06/05/97 14:40:00  
#0358 # RC \*-97-398241  
COOK COUNTY RECORDER

LOAN NO. 11-2634

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 22, 1997  
ISRAEL GONZALEZ AND FLAVIA GONZALEZ, HUSBAND AND WIFE

*AG*

executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

97398241

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows

COOK

County Records

LOT 18 (EXCEPT THE NORTH 6 FEET 3 INCHES THEREOF) AND THE NORTH  
FEET 6 INCHES OF LOT 19 IN BLOCK 1 IN FOURTH ADDITION TO FRANKLIN  
PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (NORTH  
OF GRAND AVENUE) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97398241

PIN #: 12-28-107-067

COMMONLY KNOWN AS: 3114 SCOTT STREET FRANKLIN PARK, IL 60131

ATGF, INC

TOGETHER with the Note or Notes therein described or referred to the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

*David H. Jones*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On **MAY 22, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID R. JONES**

known to me to be the **VICE PRESIDENT**  
and

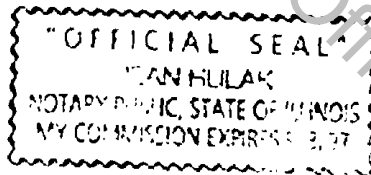
, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires *9-3-97*

COOK County, IL



97048221

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12288226