

PREPARED BY:

# UNOFFICIAL COPY

97398269

WHEN RECORDED MAIL TO:

KNUTSON MORTGAGE CORPORATION  
3001 METRO DRIVE, SUITE 400  
BLOOMINGTON, MN 55425

LOAN #: 981095-0

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2400 06/05/97 10:13:00  
\$8400 # CG \*-97-398269  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3420 HOLLAND ROAD, STE. 107,  
VIRGINIA BEACH, VA 23452  
KNUTSON MORTGAGE CORPORATION

does hereby grant, sell, assign, transfer and convey, unto the

(herein "Assignee"), whose address is 3001 METRO DRIVE, SUITE 400,  
BLOOMINGTON, MN 55425  
1997, made and executed by  
a certain Mortgage dated MAY 30

2350  
20 1/2

CARLOS FARFAN AND VYVETTA Z. FARFAN, HUSBAND AND WIFE NOT AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, BUT AS TENANTS  
BY THE ENTIRETY.

to and in favor of APPROVED RESIDENTIAL MORTGAGE, INC  
DBA ARMADA RESIDENTIAL MORTGAGE upon the following described property situated in  
COOK County, State of ILLINOIS  
LOT 17 IN MILTON E. FALKERS RESUBDIVISION OF PARTS OF BLOCK 1 AND 8 IN  
VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PARCEL #: 13-10-403-011

LAWYERS TITLE INSURANCE CORPORATION

### LAWYERS TITLE INSURANCE CORPORATION

such Mortgage having been given to secure payment of \$ 160,000.00 which is of record in Book,  
Volume, or Liber No. at page of the

Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APPROVED RESIDENTIAL MORTGAGE, INC  
DBA ARMADA RESIDENTIAL MORTGAGE  
VIRGINIA CORPORATION  
(Assignor)

*Kimberly S. Hall*  
Witness (Print Name) KIMBERLY S. HALL  
*Nancy C. Iacavone*  
Witness (Print Name) NANCY C. IACAVONE  
*Penny H. Evans*  
Attest (Print Name) PENNY H. EVANS

By *Neil W. Phelan*  
(Signature) \_\_\_\_\_  
(Print Name & Title) NEIL W. PHELAN  
SENIOR VICE PRESIDENT

Seal:

STATE OF Virginia

County ss: Princess Ann

The foregoing instrument was acknowledged before me this 2nd day of June, 1997 by  
Neil W. Phelan of  
Approved Resid. Mortgage, Inc. a Virginia  
corporation, on behalf of the corporation.

*Penny H. Evans*  
(Signature of Person Taking Acknowledgement) \_\_\_\_\_  
Notary Public Title  
Typed or printed name: Penny H. Evans

(NOTARY SEAL)

Notary Public

My Commission expires:

97398269

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