

Prepared by:

UNOFFICIAL COPY

Ed Bell  
N9700634



97399-151

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

0928465

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3, 1997, executed by **ROBERT G. ESHOO, A SINGLE MAN, NEVER MARRIED AND ROBERTA E. COLLINS, A SINGLE WOMAN, NEVER MARRIED**

to **FIRST SECURITY MORTGAGE, INC.**, a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1010 Jorie Blvd. Suite 324, OAK BROOK, IL 60521** **COOK** County Records described hereinafter as follows:  
and recorded in Liber **(page(s))**  
State of **ILLINOIS**

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

17-04-121-001 thru -003 and 17-04-121-009 thru-019

1461 N. Larrabee, Unit 35A, Chicago, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights secured or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On June 3, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN MALLINCKRODT** known to me to be the **PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Delvarine A. Tillett*  
My Commission Expires *2/1/99*  
County, Cook

FIRST SECURITY MORTGAGE  
By: *[Signature]*  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:  
**OFFICIAL SEAL**  
**DELVARINE A. TILLET**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/01/99

*2350*

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Property of Cook County Clerk's Office

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UNIT A35 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 2 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97045857, THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 1997 AS DOCUMENT NUMBER 97214957, THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 1997 AS DOCUMENT NUMBER 97361429, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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