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After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

96539

12-031

97399526

PREPARED BY:
JOHN ALDEN LIFE INSURANCE COMPANY
7300 CORPORATE CENTER DRIVE
MIAMI, FLORIDA 33126
DAVID B. MCCAIN

DEPT-01 RECORDING 131.50
T40003 TRAN 8423 06/05/97 10:23:00
10020 SA #97-399526
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

LOAN NO. 5539-0

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7300 Corporate Center Drive Miami, Florida 33216, does hereby grant, sell, assign, transfer and convey, unto SUNAMERICA LIFE INSURANCE COMPANY, a corporation organized and existing under the laws of ARIZONA (herein "Assignee"), whose address is 1 SUNAMERICA CENTER, 38TH FLOOR LOS ANGELES, CA 90067-6022, a certain Mortgage dated March 29, 1996, made and executed by BILLY LOUMPOURIDIS AND MELANIE S. MALLIN, HIS WIFE, to and in favor of AMERICAN UNITED MORTGAGE upon the following described property situated in COOK County, State of ILLINOIS:

LOT 12 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 5 FEET OF THE LOT 11 IN RESUBDIVISION OF BLOCKS 3 IN HILL AND MC DANIEL'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF GUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 411 MAPLE AVENUE
WILMETTE, IL 60091 PIN: 05-35-300-096

such Mortgage having been given to secure payment of \$240,000.00 which Mortgage is of record in Document, Instrument or Sequence Number 96-249332 recorded on April 2, 1996 of the Official Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PRIOR ASSIGNMENT DATED 3/29/96, RECORDED 4/2/96, INSTRUMENT # 96-249333.
PRIOR ASSIGNMENT DATED 4/30/96, RECORDED 3/11/97, INSTRUMENT #97-165244.

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31.50
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ASSIGNMENT OF MORTGAGE
LOAN NO. 5539-0
MARCH 31, 1997
PAGE TWO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 31, 1997.

JOHN ALDEN LIFE INSURANCE COMPANY

BY:

DAVID B. MCCAIN, VICE PRESIDENT

FRANK ZOMERFELD ATTEST (Seal)

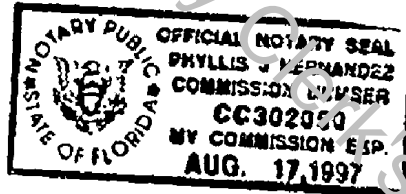
KAREN M. ETIOPIO, WITNESS

DEE RILEY, WITNESS

STATE OF FLORIDA
COUNTY OF DADE

The foregoing instrument was acknowledged before me this 31st day of March, 1997 by DAVID B. MCCAIN, VICE PRESIDENT of JOHN ALDEN LIFE INSURANCE COMPANY, a MINNESOTA Corporation, on behalf of the corporation. He is personally known to me and did not take an oath.

Notary Public, State of Florida



97-290526

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