

UNOFFICIAL COPY

PREPARED BY

PRISM MORTGAGE COMPANY

350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & MADISON, WI 53719
STATE

Loan # 9358268

97018005

DEPT-01 RECORDING \$23.00
TRAN 3656 01/08/97 15:23:00
#7742 : CG # -97-018005
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and conveys to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 30th, 1996 executed by BENJAMIN J. JOHNSON and ARLETTE M. JOHNSON, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

350 WEST HUBBARD, SUITE 222, CHICAGO, IL 60610

and recorded in Liber

Page(s)

State of

IL

97018004

COOK County Records.
described hereinafter as follows:

THE NORTH 1/3 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 1 IN ROY AND NOURSE'S SIXTH ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12* TOWNSHIP 36 *32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE
LEGAL DESCRIPTION

97-99643

DEPT-01 RECORDING \$23.50
TRAN 8491 06/05/97 11:44:00
#0155 : SA # -97-399643
COOK COUNTY RECORDER

ITEM # 20-32-16-014-0000

WARD #

ALSO KNOWN AS: 8543 SOUTH JUSTINE STREET, CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EX-100-111-125

UNOFFICIAL COPY

Loan #: 9358268

STATE OF Illinois
COUNTY OF Cook

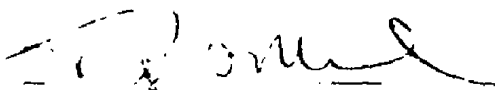
On DECEMBER 30, 1996 before me the undersigned, a Notary Public in and for said County and State personally appeared Terry A. Markun, known to me to be the Vice President and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, Cook

My Commission Expires 2/28/99

By: 
Terry A. Markun
Vice President

By
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97C18005

97C18005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8/11/2023