

UNOFFICIAL COPY

97226647

97226647

PREPARED BY

AMARIS MORTGAGE COMPANY
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 306
Oakbrook, Illinois 60521

97399647

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odara Road
Madison, WI 53719



Loan # 9607813

DEPT-01 RECORDING 023.50
T40007 TRAN 7925 04/02/97 11:28:30
#5314 : SK #-97-226647
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP. .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20th, 1997 executed by MILTON EDWARDS, A BACHELOR

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

State of

ILLINOIS

COOK

County Record

described hereinafter as follow

*32

THE NORTH 2/3 OF LOT 22 IN BLOCK 77*IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS. BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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This document is being rerecorded to correct the legal description and property address

DEPT-01 RECORDING 023.50
T40008 TRAN 8451 06/05/97 11:45:00
#0159 : SA #-97-399647
COOK COUNTY RECORDER

ITEM # 25-08-214-047

WARD # 9601

ALSO KNOWN AS: 9601 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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2/1/2015

Loan: 9607813

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~~Atlantic Mortgage Company:~~

STATE OF Illinois
COUNTY OF Cook

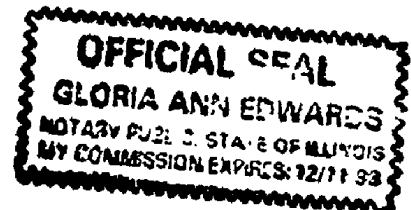
On March 20, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Lawrence Barnes** known to me to be the **President** end known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Y. L. & Co. Inc. State of New York

Courtesy Cook
My Commission Expires 12/11/99

Dr. Lawrence Barnes
President



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2024/11/15