

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97022678

7656514-CP

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T40012 TRAN 5395 06/05/97 10:08:00
#0158 + RH *-97-399967
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 15330 S. LaGrange Rd., Orland Park, IL 60462, The above space is for the recorder's use only
for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Standard Bank and Trust Company, not personally but as Trustee on behalf of Trust #1753 under the provisions of a Trust Agreement dated September 16, 1958,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 5th day of March 19 91 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No 91119948/ to the premises therein described, situated in the County of Cook in the State of Illinois, to wit

LOT 13 IN WALNUT RIDGE, A SUBDIVISION OF PART OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MAY 4, 1967 AS DOCUMENT 20128053.

(NOTE If additional space is required for legal, attach on a separate 8 1/2 x 11 sheet) together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Index Number(s) 23-23-408-013-0000 11700 Walnut Ridge, Palos Park, IL 60664

IN TESTIMONY WHEREOF, the said Southwest Financial Bank and Trust Company has caused these presents to be signed by its Vice President and attested by its Vice President and its seal to be hereto affixed, this 17th day of May 19 97.

By Larry A. Shapiro
Title Vice President
Attest Judith Dillon
Title Vice President

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BOX 333-CT1

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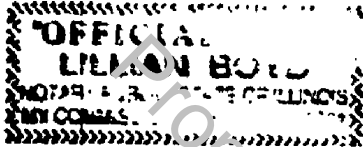
STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Larry A. Shapiro and Judith Dillon of Southwest Financial Bank & Trust Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said V. Pres. & V. Pres. then and there acknowledged that the said Exec. V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

97399967



Given under my hand and notarial seal this 17th day of May 19 97

Lillian Boyer
Notary Public

My commission expires 2/1/2001

This instrument was prepared by:

(Name) Southwest Financial Bank

(Address) 15330 S. LaGrange Rd

Orland Park, IL 60462

Mail subsequent tax bills to

(Name) _____

(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO
Erval Dawson
611 Orland Avenue
Orland Park, IL 60162