RELEASE DEED (ILLINOIS) FICIAL COPY

97022678

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FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 1 of 2 thans Financial FORM NO 835

97399968

DEPT-01 RECORDING

\$27,000 .

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\$8159 \$ RH #-97-399968

COOK COUNTY RECORDER

The above space is for the recorder's use only					
KNOW ALL MEN BY THESE PRESENTS					
Trust Company, 15330 S. LaGrange Road, Orl	and Park, 11 60462				
for and in consideration of the payment of the indebtedness so	ecured by the MortgiAssignment of Rents hereinafter				
mentioned, and the rancellation of all the notes thereby secur	ed, and of the sum of one dollar, the receipt whereof is hereby				
confessed, does hereby REMISE, RFLFASE, CONVEY and QU	JIT CLAIM unto Standard Bank & Trust. not				
personally but as Trustee on behalf of Trus	t #1753 under the provisions of a Trust				
Agreement dated September 16, 1958,					
	, claim or demand whatsoever it may have acquired in, through or				
	bearing date the 5th day of				
March 19 91 und recorded	In the Recorder's office of Cook County.				
in the State of Illinois in head	page as document No 91119946/ to the				
in the State of Infinois, the book	ok 91 i 19947 in the State of Illinois, to wit:				
premises therein described, situated in the County of Go	in the State of Ulinois, to with				
LOT 13 IN WALNUT RIDGE, A SUBDIVISION OF PA	ST OF SECTION 23, TOWNSHIP 37 NORTH, RANGE				
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1	N CHON COUNTY, ILLINOIS RECORDED MAY 4.				
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(NOTE. It additional snace is required for	legal, attach on a separate 81/2" x 11" sheet i				
together with all the appurtenances and privileges thereunto belo					
Permanent Index Number(s) 23-23-408-013-0000 11	700 Walnut Ridge, Palos Park, IL 60464				
terminent index (validetry)					
IN TECTIMONY WHEREOF the card Southwest	t Financial Bank & Trust Company has caused these				
property to be sended by the Wice President and at	tested by its Vice President and its seal to be				
	10 97				
hereto affixed, this 16th day of May					
	Cart The state of				
	By A school of				
	tarry A. Shapiro \ Title Vice President				
	Title Vice President				
CAUTION Consuit a lawyer before using or acting under this form	wellth Nellan				
Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or	Attest Court Decree				
thess for a particular purpose.	Judith Dillon				
	Total Vice President				

BOX 333-CTI

	COUNTY OF COOK COUNTY OF COOK SS COUNTY OF COOK COOK			Lite understated a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that the above named Larry A. Shapiro and Judith Dillon of Southwest Financial Bank & Trust Co. personally known to me to be the same persons whise names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said V. Press. & V. Press, then and there acknowledged that the said Exec. V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said there would not be said Bank to be affixed to said instrument as said woluntary act of said Bank for the uses and purposes therein set forth.			
83888866				Given under my hand and notatial scale this 16th day of 19 97 Sold of Sold		16th 19 97 Notary Public pines 3///200,	7
	(Name) _Sou			nk & Lrust	(Name)		············
	(Address) <u>153</u>	30 S. LaGra	inge Rd.	-00/	(Address)		
					Olympia Clark		
The state of the s	RELEASE DEED	10		ADDRESS OF PROPERIY		MAIL. Tell Coural samon 64 Enland Squar La	Page 2 d 2 litens Friancis!