

WHEN RECEIVED RETURN TO:

JONATHAN W. MICHAEL  
1300 N. PINE GROVE  
MICHIGAN

ACCOUNT # 1011 1008

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by JONATHAN W. MICHAEL, SINGLE, NEVER MARRIED, dated MARCH 25, 1997, to  
Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC.  
98215024.

RECEIVED ON: MARCH 27, 1997

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED MORTGAGE, INC.

*Wendy K. S. Bugni*

BY: Wendy K. S. Bugni,  
Supervisor Payoff Department

*Sandra J. Gregg*

BY: Sandra J. Gregg  
Supervisor, Loan Servicing

STATE OF WISCONSIN  
SS  
DEARBORN COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni,  
Supervisor Payoff Department and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated  
Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in  
behalf of said corporation and by authority of its board of directors; and that said  
instrument is their free act and deed individually and as said officers, and the free and  
sole act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on  
MARCH 26, 1998

*Mary B. Frederickson*

(SEAL)  
Mary B. Frederickson

THIS INSTRUMENT WAS DRAFTED BY  
Wendy K. S. Bugni  
ASSOCIATED MORTGAGE, INC.  
1300 MAIN STREET  
STEPHENS POINT, WI 54481

Notary Public, State of Wisconsin  
My commission expires 04-19-98

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p2  
17  
my

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## Exhibit "A"

### PARCEL 1:

UNIT NUMBER 3-"S", IN THE LAKESIDE MANOR II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHWESTERLY 125 FEET (EXCEPT THE NORTHWESTERLY 50 FEET THEREOF) OF LOT 11 IN BLOCK 6 IN HENDLEY'S SUBDIVISION IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91508803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE OF P-3-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 91508803.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OF PARKING SPACES AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED DECEMBER 6, 1991 AS DOCUMENT 91643162 AND AS CREATED BY DEED MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1986 & KNOWN AS TRUST NUMBER 43654 RECORDED AS DOCUMENT 92224071.

*Handwritten notes:*  
FIN \* ...  
...  
...

*Watermark:* Property of Cook County Clerk's Office

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