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1998-05-14 15:15:35
Cook County Recorder 25.00

LOAN NO.: 0573886
NAME: SCHIRMER

7707193/48012371 HL

KNOW ALL MEN BY THESE PRESENTS,
THAT TEMPLE-INLAND MORTGAGE
CORPORATION of the County of
Travis and State of Texas for
and in consideration of one
dollar, and for other good and
valuable considerations, the
receipt whereof is hereby
acknowledged, do hereby remise,
release, convey and quit-claim

unto RAYMOND A. SCHIRMER, JR. AND ADELA P. SCHIRMER, HIS WIFE, their heirs,
legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever they may have acquired in, through or by a certain
Mortgage, bearing date the 24th day of JANUARY, 1992, and recorded in the
Recorder's Office of COOK County, in the State of Illinois as Document Number
92059373, to the premises therein described, situated in the County of COOK,
State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 09-14-308-016-1228

together with all the appurtenances and privileges thereunto belonging or
appertaining.

Witness my hand and seal on this date of April 7, 1998.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI
MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND
FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By: Cathey A. Daugherty
Cathey A. Daugherty
Assistant Secretary

By: Teresa G. Elzey
Teresa G. Elzey
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

BOX 333-CTI

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UNIT D-113 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

8974 Western Ave # D-113, Des Plaines IL 60016

09-14-303-016-1228

92059173

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