

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003010648097

ABOVE SPACE FOR RECORDER'S USE ONLY

2

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE LUIS RANGEL AND HORTENCIA RANGEL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 1995, and recorded on April 13, 1995, in Booklet 95248760 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

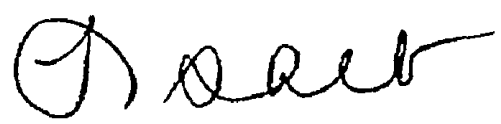
LOT 18 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT-OF-WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS. \* PIN#24254260250000

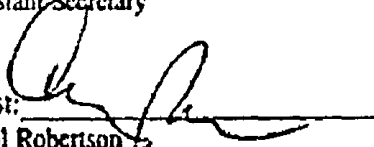
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12644 S. ELM DR, BLUE ISLAND, IL, 60406

Witness our hands and seals April 23, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

By:   
Linda Salter  
Assistant Secretary

Attest:   
Carol Robertson  
Assistant Vice President

2326

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 23, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: LaDawn C. Miller  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003010648097  
County of: Cook  
Investor No: 603  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 5/97

ma 1 to  
The Loan Manager  
19644 S Elm Dr  
Blue Island IL  
60416

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