

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RENISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-14-96 A/E/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing the dates of the 9, 22, 2, 2, 1, 7 day of APRIL, JULY, MAY, MAY, OCTOBER, OCTOBER 1997, 1996, 1997, 1997, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97347721, 96570360, 97347722, 97347723, 97767685, 97780221 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-027

Address(es) of Premises : 13750 STEEPLES DRIVE, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 22 day of APRIL, 1998.

By:  (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DEBRA MERRILL SOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES138025-3

3P
5/17/98

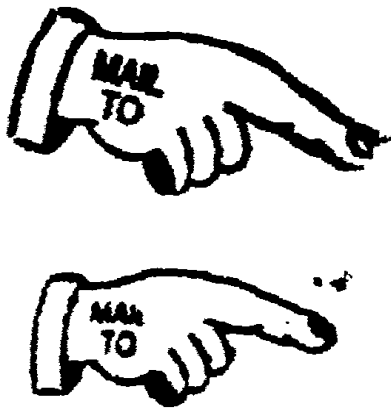
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby CERTIFY that SUSAN L. JURSI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOHN HICHA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of APRIL, 1998.

Detla M Merink
NOTARY PUBLIC

Commission Expires _____



After Recording Mail To:
Griffin & Gallagher
10001 S. Roberts Road
Pales Hills, IL 60465

PARCEL 1:

THAT PART OF LOT 25 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE 1, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 25; THENCE SOUTH 80 DEGREES 28 MINUTES 40 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 25 A DISTANCE OF 16.57 FEET; THENCE SOUTH 04 DEGREES 09 MINUTES 12 SECONDS EAST 86.33 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED: THENCE CONTINUING SOUTH 04 DEGREES 09 MINUTES 18 SECONDS EAST 38.90 FEET; THENCE SOUTH 85 DEGREES 50 MINUTES 42 SECONDS WEST 75.25 FEET; THENCE NORTH 04 DEGREES 09 MINUTES 18 SECONDS WEST 39.01 FEET; THENCE NORTH 85 DEGREES 55 MINUTES 44 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF, OF A PARTYWALL, 75.25 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT #s 99037369 and 98246867.

Cook County Clerk's Office

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