

Prepared by *[Signature]*
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

GRANTOR NAME ABACUC C. VAZQUEZ MARRIED TO GUADALUPE VAZQUEZ ADDRESS 813 D MCHENRY ROAD WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME ABACUC C. VAZQUEZ MARRIED TO GUADALUPE VAZQUEZ ADDRESS 813 D MCHENRY ROAD WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	ENDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.8750%	\$ 150,000.00				3009308

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 25th day of November 1998 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 92904577 and in Book of records, as Document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

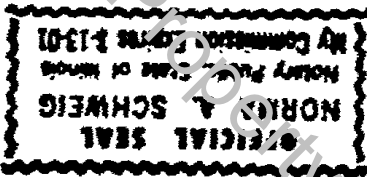
Permanent Real Estate Index Number(s): 03-03-301-115
Address(es) of Premises: 813 D MCHENRY ROAD WHEELING IL 60090

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... SEE ATTACHED LEGAL DESCRIPTION ...

SCHEDULE A



Commission expires:

Notary Public

Norman A. Schweig

23 day of April 1998

(Given under my hand and

and personally known to me to be the Secretary of said corporation, and Secretary of said corporation, appeared, and personally known to me to be the President and Secretary of said corporation, as their true and voluntary act, and in the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF *Nevada*
COUNTY OF *Clark*

This instrument was prepared by and after recording returns to:

BY: *Andra K. Rands*
MORTGAGEE: GLENVIEW STATE BANK
RVP
WITNESSES: *Charles D. ...*
COUNTY CLERK: *Scott ...*

Witness its hand and seal, this day of

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PARCEL I. THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 115.85 FEET OF LOT 5 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EASTERLY 10.0 FEET OF THE WESTERLY 40.0 FEET, AS MEASURED ALONG THE SOUTHERLY LINE OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 6 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL III: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS I AND II AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 24, 1963 AND RECORDED JULY 30 1963 AS DOCUMENT NUMBER 18.868.668 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 28093, IN COOK COUNTY, ILLINOIS. PIN: 03-03-301-115

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