OR TRUST BY CORPORATION OFFICIAL CO18401512 (ILLINOIS)

1998-05-15 14:18:08

Cook County Recorder

15.50

TTI: 348353

POR THE PROTECTION
OF THE OWNER, THIS
RELEASE SEALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

ENOW ALL MEN By THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MONIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby NEMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILLIP J. LAPALERMO AND HAREN A. LIPALERMO, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96685085, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SFE ATTACHED RIDER FOR LEGAL DESCRIPTION. F. I.N # 09-36-322-008 COMMONLY KNOWN AS: 6540 NORTH OSHKOSH, CHICAGO, IL 60631

together with all the appartenances and privilege; thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 29TH day of JANUARY, 1998.

COLL TATEOROPHIA	
By:  J. B. VANSON, ASSISTANT VICE PRESIDENT	, Tab
D.A. STEINHOFF, SENIOR FICE PRESIDENT	
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 7 BURBANK, IL 60459	9TH STREET
STATE OF ILLINOIS }	
COUNTY OF COOK	

3?

COLE TAVI OR RANK

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### UNOFFICIAL COPM1512 Page 2 of 3

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR EANE, a corporation, and B.A. STEINEOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVES under my hand and BOTARIAL seal this 29TH day of JANUARY, 1998.

Loan #290027008 [kgy. 9133-95227 Escrow # NB 000348353

OFFICIAL SEAL
LINDA J MENNICH
NOTARY PUBLIC STATE OF ILLINGA
MY COMMISSION FOR THE OFFICIAL SEAL
MY CO

NOTARY PUBLIC

Coot County Clert's Office

WREN RECORDED MAIL TO:

TICOR TITLE INSURANCE COMPANY SUITE 103 900 SKOKIE BLVD NORTHBROOK IL 60062

Ounda minne

Main To:

Phillip LA-PATERNO 16450 N. DSHKOSH CHILAGO, IL 6003

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### UNOFFICIAL COPS401512 fage 3 of 1

Page 3 290027008 Box: 9133-95227

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P1N. 09-36-322-008

Property of Cook County Clark's Office

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office