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1998-05-15 14:18:08
Cook County Recorder 15.50

TTL: 348353

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96685085, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SFE ATTACHED RIDER FOR LEGAL DESCRIPTION. I.N # 09-36-322-008
COMMONLY KNOWN AS: 6540 NORTH OSHKOSH, CHICAGO, IL 60631

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 29TH day of JANUARY, 1998.

COLE TAYLOR BANK

By: J. B. Vinson
J. B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: D.A. Steinhoff
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

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Page 3 290027008 Box 9133-95227

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P I N. 09-36-322-008

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