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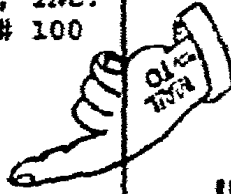
1998-05-15 09:23:33

Loan No. 0650114010

After Recorded Return
to:

ACCUTRAN SERVICES, INC.
14405 WALTERS RD # 100
HOUSTON, TX 77014

Box 291



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Capstead Mortgage Corp., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 9, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93290664, in releases, conveys and quit claims unto KEVIN C. JONES AND JOAN K. JONES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 12 AND 13 IN J.R. WICKERSHAM'S SUBDIVISION OF BLOCK 7 OF BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-321-017

IN WITNESS WHEREOF, said Capstead Mortgage Corp., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 25, 1997.

Capstead Mortgage Corp.



BY:

Chris White
Chris White
Vice President

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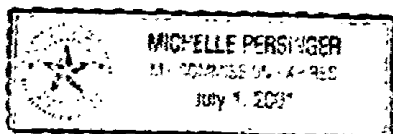
Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Mortgage Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 25, 1997.



Michelle Persinger
Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



10-102-[Barcode]

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