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This instrument prepared by:
Chemical Financial Management
Corporation
PO Box 6656
Cleveland, Ohio 44101

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

## SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of movement 18, 1996given by ARNIE LEE NEWSCHE AND MICHELLE SOMEONE, IN JOINT TEMANCY to secure payment \$78,000.00, in favor of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A CHEMICAL PANK, N.A., and recorded as Document #(S) 96963005, in the office of the Recorder of Deeds cook County, State of Minois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-16-309-020

Property Address: 10824 SOUTH UNION CHICAGO, IL 60628

ER LAYELLE, OFFICER

Signed this 7TH day of AUGUST, 1997.

In the presence of f:

SS.

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State of Ohio

By MINION XIVE THE STATE OF THE

Ву:

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County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name, an Illinois corporation, by THERESA SHEPHERO, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 7TH day

of August, 1997.

Notary Public

Kenneth G. Russell State of Ohio - Cuyahoga County Commission Express July 7, 1998

ILGEN RL.DOC

LOT FOUR IN BLOCK THREE (3) IN TENINGA BROS. & CO'S KINTE BELLEVUE ADDITION TO ROSELAND, BEING A SURDIVISION OF LOT PORTY-POUR (44) (EXCEPT THE MORTH MALF (1/2) AND EXCEPT THE WEST 158.0 (FIRT THEREOF) IN SCHOOL TRUSTER'S SUBDIVISION OF A. The Cook County Clark's Office SECTION 16, COMMENTS 37 HORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.