RELEASE OF 1998-05-15 09:52:42 **MORTGAGE BY CORPORATION** Dox 29/ MAIL TO: FIRST BANK MORIAGE 135 NORTH MERAMEC CLAYTONA 20. 63105 COOK COUNTY FOR THE PROTECTION OF THE RECORDER OWNER THIS RELEASE SHOULD JESSE WHITE BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE **ROLLING MEADOWS** MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. THAT THE **FSB** First Bank Illinois a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confersed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL D. YOST ANF JUDITH YOST, HUSBAND AND LIFE COOK and State of Illinois, all the right, this, interest, claim or demand whatsoever it may have of the County of acquired in, through or by a certain mortgage deed bearing date the 2211Pday of SEPTEMBER AD_19 94 , and recorded 983/879 in the Recorder's Office of COOK Document No. 3622479 County, in the State of Illinois, in Book ---- of Records, on page 21.4 State of Illinois, as follows, to-wit: premises therein described, situated in the County of LOT 24 IN NORTHBROOK EAST UNIT NUMBER 3. A RESUBDIVISION OF LOT 3 TO 16 INCLUSIVE AND 18 TO 40 INCLUSIVE. IN BLOCK 15 OF HUGHS BROWN MORE, CORPORATION COLLINSHOOD, A SUBDIVISION, OF SECTION 11, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON-APRIL 9. 1954 AS DOCUMNET LR 1516731 AND RECORDED IN THE RECORDERS OFFICE AS DOCUMENT 15877550. IN COOK COUNTY, ILLINOIS. PIN# 04-11-216-066-0000 PROPERTY ADDRESS: 1026 DELL ROAD, NORTHBROOK, IL. 50062

UNOFFICIAL COPY .

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<u>19_97.</u>	0/			
	LUCK EX	Illinois	ASSISTANT VIC	President
DANA DELBEKER	1. 9	A 1		-
Attest: BANBARA CRUC	NEXT LINEAR		ASSISTANT VIC	President
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ST. LOUIS County)		74		
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I, the undersigned in and for said County in personally income to me to be the ASSIATANT V	Manidat of the First	Book FSB	lki:tr	
BARBARA CROCKER	personally know	a so are to be the VOO!	START VICE Pro-	but of said
corporation Whose names are subscribe	d to the foregoing instru President and ASST. VI	ments, appeared beton Efrenident, they signs	: me this day in [A7] 20 a f, seeled and delivered th	s stig justici.
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<u>Directors</u> et said <u>of said corporation</u>	for the uses and purple	-		
GIVEN under my hand a	ednearielseal	JANE F. COPPLE	SEPTEMBER	A.D.
19_97	N	AND FOR THE COU	nty of St. Charle Missouri	S
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	FIRST BUNE . U		FLORISSANT, MO.	63031
				