RELEASE DEED (LINEOFFICIAL COPY 755

1998-05-15 10:06:22

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE VVHITE
ROLLING MEADOWS

| KNOW ALL MEN BY | THESE PRESENTS WESTBANK | The ab | ove space is for the | recorder's use onl | y |
|---|---|---|----------------------|--------------------|-------------------|
| for and in consideration of the pa | yment of the indebtedness | ecured by the | MORTGAGE | | be a few for |
| mentioned, and the cancellation of | all the notes thereby seem | ned and of the co | en of one dollar d | ha | hereinafter |
| confessed, does hereby REMISE, P AMERICAN NATIONAL E | LEASE CONVEY and O | UTT CLAIM unto /D 8-28-84 A | S SUCCESSOR TI | USTEE | : is nereby - |
| | | | | | - |
| heirs, legal representative and assig by a certainMORTGA | | Tenning date | the it | (ナカ | through or day of |
| September | , 19 95 . rad cycorde | d in the Recorder's | | | County |
| in the State of Illinois, in book | of seconds, on | page | . as document No. | 95-664926 | to the |
| premises therein described, situated | | Contr | in | | |
| LOT 28 IN BLOCK 2 IN | | | | | ns, www. |
| | 78 LINCOLN AVENUE RIVERSIDE, IL 60540 | 5 | Clark | | |
| of cruci with all the appartenances: | litional space is required for and privileges thereunto belo | legal, attach on a inging or appertais | separate 8½" x 11" | sheet.) | |
| Permanent Index Number(s) | 13-35-204-025 | ···· | | | |
| IN TESTIMONY WHERE | OF, the said. WESTE | ANK | | has cau | sed these |
| resents to be signed by its VICE I | ,, | ested by its LOA | n officer | <i>yy</i> | scal to be |
| nereto affixed, thisIST | day of AUGUST | | 27)1 | 10 | |
| repared By: Joseph N Wishbank Corp Cen ic Unishbank Corp Cen | nier | By Gosant N | McNally | 4 | |
| 167-1067-60 IN 1601.01 | | , - | President | | |
| AUTION: Consult a lawyer before using o | or acting under this form. | | 2 3 | / | |
| laid ar the publisher nor the seller of this fo | om makes any warranty | Attest: | wie h. t. | Errise | |
| rith respect thereto, including any warran thess for a particular purpose. | tty of merchantability or | Elsi | e M. Fanning | | |
| age 1 of 2 Minus Ferroral FORM NO. 805 | | Title: Loan | Officer | <u> </u> | |