

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

KAREN BOLTON

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

08-10820464

2-09-98

98401025

7461/0207 11 001 Page 1 of 3
1998-05-14 14:11:03
Cook County Recorder 25.50

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FOUNT HANKLE, JR., MARRIED TO RUBY J. HANKLE** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **JUNE 5, 1996**, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book of Records, on page as Document No. **96463635**, to the premise therein described as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **MAY 1, 1998**, A.D.



LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

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STATE OF ILLINOIS

County of Cook

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **MAY 1, 1998**, A.D.

"OFFICIAL SEAL"
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000

Marilyn F. Zurawski
Notary Public

My commission expires on



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 156th Street at Broadway, Harvey, IL 60426

MAIL TO:

FOUNT HANKLE, JR.
17037 S. LOUIS
SOUTH HOLLAND, IL 60473

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ADDENDUM

LOAN #08-10820464

LOT 54 IN THE SECOND ADDITION TO SHIRBIL ESTATES. BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF LOT 6 IN K. DALENBERG'S SUBDIVISION OF PART OF SECTION 22 AND 27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-27-105-022-0000

PROPERTY: 17037 S. LOUIS, SOUTH HOLLAND, ILLINOIS 60473

98401025

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