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NO.993 P.2/6

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PREPARED BY
MARIA T. ESPARZA
AFTER RECORDING RETURN TO
MARIA VILLAGONEZ
LASALLE BANK NATIONAL SECURITION
4747 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 80641

PROPERTY ADDRESS: 222 N. MANNHEIM ROAD MELROSE PAR. IL 60464 1998-05-14 14:45:38 Cook County Recorder 27.50

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FOURTH LOAN EXTENSION AGREEMENT

This instrument is an Agreement among Rocco Spadafino, a bachelor and Dominick Spadafino, married to Linda Spadafino, ("Mortgagor"), and LaSalle Bank National Association, successor to LaSalle Bank Illinois, successor to Comerica Bank-Illinois, ("Lender").

RECITALS

- . A. Mortgagor is the owner of the real estate described in Exhibit "A" hereto (the "Real Estate").
- B. On May 12, 1993, Mortgagor executed and delivered to Lender its Mortgage Note ("Note") in the principal amount of \$128,000,000, to evidence a four in that amount.
- C. To secure payment of the Note, the following documents were executed and delivered:
- 1. A Mortgage, Assignment of Leases and Security Agreement dated May 12, 1993 and recorded May 18, 1993 with the Recorder of Deeds of County, Illinois, as Document Number 93371939, wherein the Mortgagor mortgaged the Real Estate to Lender.
- 2. An Assignment of Leuse, Rents and Profits dated May 12, 1993 and recorded May 18, 1993 with the Recorder of Deeds of Cook County, Illinois, as Document Number 93371940, wherein the Mortgagor assigned to Lender the rents and income from the Reel Estate.
- D. Any and all extensions, modifications, or renewals to the Note made from time to time by Mortgagor to Lender.

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- E. An Extension Agreement dated May 15, 1997 and recorded July 21, 1997 with the Recorder of Deeds of Cook County, Illinois, as Document No. 97523360, wherein Mortgagor and Lender extended the meturity date of the Note to August 15, 1997.
- F. A Loan Extension Agreement deted August 15, 1997 and recorded December 27, 1997 with the Recorder of Deeds of Cook County, Minois, as Document No. 97970904, wherein Mortgagor and Lender further extended the maturity date of the Note to December 15, 1997.
- G. A Third Loan Extension Agreement deted December 15, 1997, wherein Mortgagor and Lender extended the meturity date of the Note to March 15, 1998.
- H. The extended maturity date of the Note is March 15, 1998. The parties desire to further extend said maturity date to June 15, 1998.

WHEREFORE, it is agreed as follows:

- 1. The due date of the Note is hereby extended to June 15, 1998. If Mortgagor has not reduce the principal balance under the Note to \$0.00 on or before June 15, 1998, Mortgagor agrees to pay Lander a flat fee of \$3,000.00.
- 2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.

IN WITNESS WHEREOF, the parties (12/3) caused this Agreement to be executed and delivered on March 15, 1998.

LaSelle Bank Minow, excessor to Comerica to LaGelle Bank Minow, excessor to Comerica Bank-Minois

Rocco Spadafino

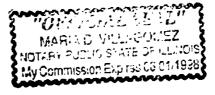
Dominick Spadafind

Proberty of Cook County Clerk's Office

STATE OF ILLINOIS

CONTRACTOR IN THE PER

COUNTY OF COOK



National Association, successor to LaSalle Bank Illinois, successor to Comerica Bank-Illinois, personally known to me to be the same person(s) whose name(s) is/are subscribation the foregoing instrument, appeared before me this day in person and acknowledges that he/she/they signed and delivered the said instrument as his/her/their com free and voluntary act and as the free and voluntary act of said institution, for the thes and purposes therein set forth.

GIVEN under my turns and Noterial Seel this 310 day of 44

LASALLE BANK N.A. 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Rocco Spadafino and Dominick Spadafino, personally known to me to be the same persons whose names are subscribed to the foregoing incomment, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the use and purposes therein set forth.

GIVEN under my hand and Notaria! Seal this U

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

2222 N. Mannheim Road

Makrosa Park, Ulinois 60164 POSSON OF COOK COUNTY CLORES OFFICE

PIN: 12-52-206-045-0000

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